

# A LIFE OF PURPOSE

## DISCUSSION QUESTIONS

### Made for Meaning

1. The teaching described two cultural distortions of work: idolizing it as identity, or dismissing it as a necessary evil. Which of those two tendencies do you find yourself leaning toward, and why?
2. Genesis 1:26–27 says we are made in the image of God. How does that foundation challenge the idea that our worth is determined by productivity, achievement, or the approval of others?
3. After the Fall, the word used for the pain in labor carries the meaning of deep anxiety and grief (Genesis 3:16–17). Where do you feel that anxiety and grief showing up in your own work or daily responsibilities?
4. Tiffany described the longing for purpose as a clue, not a flaw—one of the ways God draws us to himself. How does reframing that longing as a gift from God, rather than a problem to solve, change how you respond to it?
5. Have you ever felt—consciously or quietly—that “real” calling only belongs to pastors, missionaries, or people in full-time ministry? Where do you think that belief comes from?
6. Peter writes to ordinary Gentiles and calls them “a chosen race, a royal priesthood, a holy nation” (1 Peter 2:9)—the same language God used for Israel. What does it mean to you personally that you have been included in that identity?
7. What parts of your everyday life feel “ordinary” or “unspiritual”? How does the idea that all of life is holy participation in God’s story reframe those spaces?
8. What is one concrete step you could take this week to live more intentionally as someone called into God’s story?